TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA

21 2 27

800K 1010 FALL 728

GREENVILLE

Know all Men by these Presents, That I, Onie C. Morrow,

in the State aforesaid, in consideration of the sum of Ten and no/100 (\$10.00) Dollars and

Love and Affection-----

me

XXXIXXX

to

in hand paid at and before the sealing of these presents by

Nan Morrow Reese, Thomas H. Morrow, and Oma C. Morrow, Jr.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nan Morrow Reese, Thomas H. Morrow, and Oma C. Morrow, Jr., their heirs and assigns:

"All those tracts or parcels of land designated as Nos. 9 and 10 LESS 10.17 acres at the southeast corner of Tract No. 9, as shown on survey of property of Oma C. Morrow, made by W. P. Morrow, dated July 17, 1951. See Plat Book AA, page 103 A. The 5.17 acres shown on the East is a part of and included in Tract No. 9.

ALSO, all that tract or parcel of land containing 10.47 acres as shown on plat of property of Oma C. Morrow, made by W. P. Morrow, dated 6-15-1953, recorded in Plat Book FF, page 108.

ALSO, all that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, known and designated as Tract No. 12 of the property of Jamie Smith, as per plat made by H. S. Brockman, Surveyor, August 7, 1945. Said Tract No. 12 containing 0.14 acres. Beginning on an iron pin in the Spartanburg Road and running thence with said road N. 49-45 W. 105 feet to an iron pin in said road; thence S. 40-15 W. 150 feet to a stake; thence N. 75-00 E. 183 feet to the beginning corner. This is Lot No. 12, recorded in Vol. 282, page 54 in the R.M.C. Office of Greenville County. This Tract was conveyed to Oma C. Morrow by Deed of Jones L. Smith recorded in Vol. 336, page 430 in the R.M.C. Office for Greenville County.

All of the above described property was devised to Onie C. Morrow by her husband, Oma C. Morrow, in his Will, filed in the Court of Probate of Greenville County in Apt. 629, File 50."